# FORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

Applicant:

Mark G. Roberts, Jr., et al.

Attorney Docket No. TALK117602

Application No.: 10/053,232

Group Art Unit: 2661

Filed:

January 17, 2002

Title:

DIGITAL REMOTE SIGNALING SYSTEM

# **U.S. PATENT DOCUMENTS**

| *Examiner<br>Initials | Cite<br>No. | Document No. | Kind<br>Code | Date<br>(mm/dd/yyyy) | Name          |   |
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| AP                    | U2          | 4,633,247    | Α            | 12/30/1986           | Hegeler       |   |
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| AP                  | F1            | 06-133372    | A | 05/13/1994                    | Japan   | X  |   |

#### OTHER INFORMATION

|                      |    | OTHER                    | INFORMATION                                |             |
|----------------------|----|--------------------------|--|-------------|
| *Examiner<br>Initial |    | Description (Including A | uthor, Title, Date, Pertinent Pages, etc.) |             |
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| Examiner             |    |                          | Date Considered                            | <del></del> |
|                      | /2 | ngelica Perez/           | 08/05/2006                                 |             |

\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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Mark G. Roberts, Jr., et al.

Filed:

Applicant:

Application No.: 10/053,232

Group Art Unit: 2684

January 17, 2002

Examiner: Angelica Perez

Attorney Docket No. TALK117602

Title:

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**U.S. PATENT DOCUMENTS** 

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Date

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Document No.

/Angelica Perez/

Code

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Name

**NONE** 

## **FOREIGN PATENT DOCUMENTS**

| *Examiner                | Cite<br>No.   | Document No. | Kind<br>Code | Publication Date (mm/dd/yyyy) | Country | English Abstract Provided | Translation Provided |
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| NONE                     |   |              |              |                               |         |                           |                      |
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08/05/2006



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|                |              |      |                  |         |          |             |

**NONE** 

### **OTHER INFORMATION**

| *Examiner<br>Initial | No. Description (Including Aut | Description (Including Author, Title, Date, Pertinent Pages, Etc.) |  |  |  |  |  |
|----------------------|--------------------------------|--|--|--|--|--|--|
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